

ROUND

ROBIN



A Factual and Non-Sectarian

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AND ALL STUDENTS OF PSYCHIC, OCCULT, SPIRITISTIC
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FIREBALLS ARE WHAT?

First, Excerpts from a letter from Southern Rhodesia: Mrs. C. Bezuidenhout of Enkeldoorn (Box 48) writes us in part as follows:

"The aeroforms known as 'fireballs', also 'Foo Fighters', have been known and observed in Southern Africa (maybe all over the continent) for centuries, ever since the white man settled at the Cape. But as such night-phenomena are generally only seen by such people as transport-riders, cattle herders, Primitives, or occasional farmers and/or travellers, they have only been puzzled over and then forgotten. A vague idea that they were the spirits of the uneasy dead was the only explanation guessed at. The Primitives have always regarded them as being manifestations of evil spirits - and such spirits somehow connected with the white man - and are to this day overcome with superstitious terror on seeing such a fireball. The ordinary farmer-hunter and his families likewise abhorred and fled from such phenomena. As the centuries went by and the white man moved farther and farther northward, he found that the 'fireballs' were everywhere to be seen in the midnight hours -- although only very occasionally.

"Toward the end of last century, the white man penetrated and settled in the Northern Transvaal, and there, on the magnificent mountain range named the Zoutpansberg, these 'fireballs' were found to be a constant feature of the night veld. It was in this region that my husband, who was born there, first saw one of these 'fireballs' gliding up a slope, a few feet from the ground, and avoiding trees and rocks as if fitted with repulse radar.

"In October, 1928, I saw this phenomena myself one night at about 2:30 A.M. For a few moments I thought a native with a lantern must be wandering around down the track on the opposite side of the little valley, but when the 'fireball' began gliding at high speed, I realized that it was no lantern carried by a human running madly and jigging, over high grass, rocks, and gullies, but something moving freely on its own. Then another 'fireball' appeared, and I stood and watched the two passing and repassing each other, sometimes moving carefully and slowly, for all the world as if scanning the rough-plowed land, then shooting away and sometimes appearing to chase one another, but never colliding. Suddenly, as if at a signal received by both, one 'fireball' streaked up and over a slope and the other, at right angles, up and over another ridge...and both were gone and did not reappear, though I stood waiting for some little time.

"Here, in Southern Rhodesia, the early hunter-farmers encountered the same phenomena in their night expeditions, and all natives have heard of them. One or two have seen them, the last recorded time being in November, 1953.

"In October, 1954, my husband and I saw an aeroform simultaneously, while driving in our vanette over our farm road. First a thin sliver of light, with a tiny light at the back, and a dark space between the two, moved across the sky. Then the front sliver appeared to turn full-face toward us and it expanded into something like a luminous disc. It then appeared to turn and streak away from us, and the tiny 'tail-light' (green) was visible for a second. But the whole sighting took only about ten seconds -- to our regret. It would seem as if the object had the shape of a flashlight torch, and moved as if held level by a gigantic hand.

"About a month later a neighbor and his wife saw a 'fireball' moving along the road in front of their car. But this object was a glowing ruby red, so that the observers took it for the tail-light of another car...until they saw it streak off over the rough veld and disappear. Other sightings have been recorded in papers here. But I am writing only of personal experiences and knowledge, to confirm your statement that UFO objects are no new thing, although only 'fireballs' have been encountered as far as our word-of-mouth records show, here in Africa. If other shaped craft have ever been sighted by the aborigines no white man has ever been told about it, for our Primitives keep such information to themselves. They have a deep superstitious fear of talking about inexplicable appearances, for fear that evil spirits would take revenge over the 'blabbing'."

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"Backward, turn backward" ... etc., - viz., to ROUND ROBIN for September, 1945, and then to the issue of January, 1946. Two paragraphs of the earlier reference follow:

"We thought "Pathfinder" was too smart to get involved in the ball lightning controversy - but they printed a weatherman's remark that b.l. was only an after-image, and received enough indignant letters to fill an issue." Fort's contribution was that "thousands of objects have been seen to fall from aloft, and have exploded luminously and have been called ball lightning." But he doesn't rule it out as an electrical phenomena also....

"David Dietz, Scripps-Howard Science Editor, received hundreds of letters from b-l witnesses; a friend of his, a columnist, reports more than 3,000 letters in support. Dr. W. J. Humphreys of the U.S. Weather Bureau received about 300 letters, but believed all the instances could be explained "some other way". Professor J.G. Albright told Dr. Frank A. Perret, volcanologist, and says he observed it "under perfect conditions at Stromboli in 1907", which seems to give Professor J.G.A. a small set-back.

"For ourselves, having learned A-B AB of this subject by a small personal experience, we have long been concerned only with the forms and causes of the phenomenon. Something ball-shaped that shoots

through the sky, explodes in mid-air or on hitting something, starts fires, arguments, and fits, may very easily be a falling object (as Fort believed). Fireballs that come out of columns of volcanic smoke (Dr. Perret), or dally along fence tops, pop out of telephone instruments and singe house-cats, light on flag poles, bounce around like hand-balls (invisible giants playing with them?) - these seem more likely to be electrical phenomena only. Our motto is, assume more than one cause for every phenomenon - and a bas or Ah Bah w i t h Occam.

We may have been a bit hasty in the closing sentences just quoted, but Professor Charles J. Ryan of the Theosophical University at Covina, California, contributed to our enlightenment. Writing in the January, 1946, issue already mentioned, he says:

"..... I have long taken great interest (in this phenomenon) as I believe it will lead to important discoveries in regard to o t h e r planes than the physical. I have heard too many reports from 'plain' people with no axes to grind to have any doubts of its existence. Therefore I wish to draw your attention to a report in the Science News Letter for November 18, 1933, where a photograph of ball lightning taken by Professor J.C. Jensen is reproduced. Physics for October, 1933 contains further observations by him.

"It appears to me that there is some connection between ball lightning and the will-o'-the-wisp, and if it is not too shocking to 'common sense', that the influence of elementals, nature spirits (the Maruts of Hindu philosophy, for instance) is indicated in both cases. Why do the electric balls move quite slowly and show apparent choice of a track through a passage in a house which seems to have nothing to do with metallic conductors? No one seems to have been killed by such unpleasant visitors although they passed close by and sometimes exploded when they got safely out in the open air. In the case of will-o'-the-wisps some very strange behaviour is recorded, particularly the frequent slipping away from persons who approach too close for their apparent satisfaction, and the curious revolution of one round another without combining. There are several other characteristics which are common to both kinds of phenomena but which are admittedly not properly explained. We are told that will-o'-the-wisps are nothing but luminous patches of marsh gas, probably methane, rising from decomposed vegetation in wet marshy ground, but there are cases where the mystic flames have been seen in extremely dry territory w h e r e there was no water for miles. And why should there be sometimes a smell of phosphorus? Some very curious and well authenticated cases are given in the "Scientific American" (Supplement) for May, 1920, where it is pointed out that no satisfactory or even plausible explanation has been given to cover the known phenomena. (italics ours. Ed.) The same might be said (by scientists) about the brilliant, slow-moving globular lights often seen at spiritualistic seances. H.P. Blavatsky, in her "Isis Unveiled", I, 106 et seq., in discussing Babinet's 'meteor cat', definitely associates such slow-moving examples of ball lightning with elemental activity.

The references given above, to scientific publications, should conclusively dispose of the inane repetition, "no scientist ever saw ball lightning". Also, the argument that "some will-o'-wisps are caused by marsh gas, therefore all similar appearances are caused in the same way" - or else by "radioactive ores" and the like, is of course mere conjecture; it should not be necessary to contend with such childishness, even when uttered by alleged authority. Neither will any spiritist or occultist assert that all such phenomena are of 'supernormal' origin; nevertheless, the association of lights and luminous appearances with spiritistic manifestations is so well known, that there is good a priori ground for assuming that it may be present here, in some instances. Elemental activity is equally probable at times, and there is an immense amount of occult lore in support of the idea.

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EARTH -- WATER -- AIR -- FIRE

From: The Lost Light
by Alvin Boyd Kuhn
Pg. 265 (PhD)

"The matter of the contemporary existence of four or five bodies within the single space of the physical may occasion some incredulity as to the ancient theory. But modern

science has itself opened the door of explanation here. It is a matter of the fineness of molecular particles and interstitial spaces. Certain rays can be passed through 'solid' substances because their electrons swing in minute orbits amid vaster ones. It is declared esoterically that the atomic matter of which each of man's four bodies is composed is in structural essence a sevenfold attenuation or sublimation of the one which it interpenetrates. Each interpenetrates its coarser neighbor, and at the same time is interpenetrated by its next finer associate. So the four dwell together, occupying the same three-dimensional area, yet with a 'great gulf' fixed between each pair, the abyss of difference of electronic vibration, wave length, frequency, and radial orbit. This is the great gulf that divides each world from all others. It is not a chasm of spacial distance, but a hiatus between vibrational frequencies, wave length and other forms of potency. To bridge the abyss and step from one world to another, it is requisite that man should be able to tune up, or down, the mathematical pitch of his consciousness, as exemplified by the tuning-in process of the radio. Two discordant tones of consciousness are not on the same plane, or in the same world. Their failure to harmonize puts them into different areas of the field of life."

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(Thus a change of vibratory rates is equivalent to a change of location - of position in 'space' (and time). LOST LIGHT is a magnificent book - 620 pgs; \$3.50. Inquire of Academy Press; 227 Murray St, Elizabeth 2, New Jersey.

THE SPECTRUM OF DENSITIES

by

Associate Edw. S. Schultz

To me, the spectrum of densities is the spectrum of frequencies, i.e., vibratory rates of any particular plane of manifestation. And, certain, manifesting divisions of the infinite spectrum of frequencies could be said to correspond to octaves, that differentiate the various planes or dimensions from each other, although they all blend as one continuous whole.

The question of densities (as related to the different planes of manifestation) is one of the most difficult that the human mind can grapple with. If frequency is a measure of density, one can well ask . . . the frequency of what?

The frequency-of-motion of the atomic and sub-atomic fields of force that constitute what we call "matter" on any plane. Although linear motion can and does have some bearing on any given piece or body of matter, in terms of density (consider a bullet at rest or in motion), I will not complicate matters by going into this aspect at this time. I am in this more important instance referring to cyclic motion within the fields-of-force units of matter; i.e., vibratory, pulsating, orbital velocity, etc., of atomic constituents. Thus, the more atoms (nuclear, electronic, etc., fields-of-force) we have, within any given unit of space, the more dense is the matter of that space.

By that token, the matter of our earth plane or dimension is a tenuous and ghostly proposition indeed. Our atoms and the spaces between them are as spacious and empty as our solar system is on its scale. Why, then, does our matter look, feel and act so utterly real, solid and dense? For this reason. Take, for example, the cyclic frequency-of-motion of the electrons in our octave of density or matter. The electrons revolve around the atomic nucleus six million billion times a second. A system with such a frequency-of-motion is harder than steel. Slowly moving blades of a fan do not seem to be very solid or dense but, speed them up (increase the cyclic frequency-of-motion) and it will assume the density of a metal disc.

Even within our own octave of density, i.e., our "material" universe, there is a wide range of densities, with hydrogen at one end of the scale and matter, on some dwarf stars, that is 200,000 times as dense as any matter we have on earth. Such matter is sans electrons and consists of nuclei only. These are so closely packed together that the frequency-of-motion of the combined fields of force (of the nuclei and their sub-nuclear constituents) corresponds to an enormous increase of density over matter as we know it on earth.

And yet even this super-dense matter must be a ghostly shadow as compared to the density of matter in other planes or dimensions. The frequency-of-motion of their atomic fields of force is so staggering that we are "out of tune" with them, and such matter being out of our octave does not register on our senses and instruments. Some of us can bridge this gap through certain psychic faculties, and there is serious work going on in the field of electronics, radionics, etc., to register in octaves of frequency-of-motion other than our own. But that is another matter and subject.

It is obvious to those who have searched into such matters, that Saucerian science has mastered the problem of changing the frequency-of-motion of both their and our densities of matter, as and whenever it suits their purpose. Thus, they really "tune" themselves in and out of our octave or dimension of density. They "emerge" from their frequency and enter ours, at will. To us they simply seem to appear "out of nowhere" and vanish in the same way. At times, it seems to suit their purpose to function at a frequency or density that is on a borderline between their and our octave or frequency; thus becoming only partially visible to us, taking on the appearance of a jelly-fish, etc. This causes some headaches and skull scratching among those "scientific" gentry and materialists; who concede the reality of Saucer craft but regard them as merely glorified products of some celestial machine-shop. The Canadian government, be it known, had spent a fabulous amount of money trying (with much mumbo-jumbo of secrecy) to design and build a copy of a Saucer craft, on the basis of the above "will O' the wisp" approach, and after churning around in a welter of frustrations, gave it up as a bad job. This caused them to "sour" on the real Saucer space-craft so much that they have discontinued their originally fine Saucer observatory. However, back to the main subject.

Let us take a little flight of scientific fancy on the basis of the spectrum of densities sketchily outlined above.

We have, stretching out in all directions, an immense universe of tremendous space, of something close to near emptiness; since even the matter of the countless stars is mostly composed of space. Here and there millions and billions upon billions of miles apart in this near-empty immensity, are tiny pinpricks of light, something registering on your sense mechanism. These minute points are the sole constituents of our physical universe.

But now suppose we could, by some magic of readjustment of our sense organs, become attuned to a different scale or octave of vibratory frequencies. Instantly, all the worlds, suns, stars, and whirling galaxies and nebular systems would be blotted out into a black void of nothingness. From them would be conveyed to us not the faintest tremor to make us aware of their existence. However, in their place there would flash into attunement with our sight

sense galaxy upon galaxy of new worlds, new suns, new stars without end, where there had been only empty void. Between these worlds and galaxies, if your sight sense were keen enough, you might glimpse splendid space-craft flashing along with the speed of light or, if on longer journeys, with the speed of thought.

And, still moving on, into another and different attunement of your senses, this second universe in its turn would vanish and be no more. And so on, and on, and on, through the almost infinite reaches, until, in the nearest approach to omniscience possible in a finite cosmos, we would appreciate that in all the vastness of space there is no point that is empty; that it is all ONE THING, one Primordial Thing! And that . . it manifests on all planes, through a spectrum of densities.

Edward S. Schultz

Bibliography: Partially quoted
from "The Job Of Living" by
S. E. White.

The foregoing article, by Edw. S. Schultz (Reg. Direct. BSRA) is a contribution to a series dealing with the same subject. In continuation we invite attention to the following excerpts from letters of Eng. John A Hilliard. Round Robin gives considerable space to this subject, pro tem, since it is of basic importance to any correct understanding of the phenomena of the aeroforms. -- Associate Hilliard's notes are entitled:

AN APPROACH TO THE CONCEPT OF DENSITY

Editor, Round Robin:

Have just finished Wilkin's "Flying Saucers on the Attack", the best I've read so far. It seems many of the manifestations are etheric elementals having fun - but others are definitely 'Saucers' or extra-terrestrial ships. Some seem hostile and others benevolent. Not all are of etherian origin. As to 'varieties' - what's so strange about that? How many different types of planes are there? We may have here three separate sources of 'Saucers': Etherian, physical interplanetary, and some which originate right here on earth - remnants of ancient Atlantis. The whole could be under the supervision of the Hierarchy (so-called by Theosophists), who may well be the Guardians the M.P. Controls speak about. I think there is a galactic civilization on the etheric level within which

the humanity of this earth (us) is being supervised and prepared for future citizenship therein. It is here, limited to the physical plane, where we with safety to the rest learn the lessons of right and wrong. I doubt if they will let us go so far as to destroy ourselves or the planet -- although considerable latitude seems to be allowed.

Death, or the destruction of our physical bodies is of small consequence, except to us who have the mistaken notion that life is the result of biochemical action, and who therefore set a high value on it. Death only projects us back into our native plane. Hence the Saucers which seem inimical may not be so. They may be in the nature of "whips" to warn us not to go too far.

As to the relative densities of the Etheric and physical planes, here's an idea that may help see light. It shows your physical atoms arranged in a given space. In the same space etheric atoms 30 in number. If "particles per volume" is the measure of density then the

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30 etheric atoms is a denser substance than the four physical atoms. There are more of them in a given space. They are smaller, therefore weigh less, or say "are less affected by the gravitic field of the physical earth!"

One of our obstacles to a clear view of these things is that we keep imagining 'atoms' much too close together. If we were reduced to a size where an electron would be as large to us as the earth, and if we were in the hydrogen atom we'd find the binary suns nearly 180 million miles away and a million miles apart. Off in the distance, visible only in a good telescope, we'd see the other planet (electron) 360 million miles away. The next nearest planetary system (atom) would be almost a light year distant from us. In between we would see a luminous haze like the Milky Way; this would be some accumulations of Etheric atoms of another chunk of substance on the etheric plane, not tangible to the being looking at the chunk of substance our planetary system (hydrogen atom) is a constituent of.

It may be that Etheric matter interpenetrates physical matter because etheric atoms are much smaller and not so far apart. And yet the relative size (diameter) and distance apart of etheric atoms may be in nearly the same proportion as between size and distance in physical matter.

Take a cubic inch of physical matter (lead, pb) and if it be interpenetrated by an etheric substance that cubic inch will contain considerably more etheric matter (atoms) than physical matter (atoms). In that sense the etheric stuff is denser. Not tangible because it flows through and in between the atoms of our physical bodies the same way and can make no impression on it all.

Nevertheless, we see that some etheric substance can affect physical matter or rather certain other physical elements. This is most evident biologically. But here, I think we are dealing not so much with atoms as with gravities, magnetic and electro-magnetic forces that exist between the atoms of the physical and etheric substances.

Now, we don't know for certain, but there may be certain etheric alloys with properties that make it possible to 'emerge' from the etheric to the physical planes. As explained in my previous letters this may be accomplished by turning or shifting the atomic substance some way. It is also possible the ships are made of certain physical alloys capable of the same trick the other way. They may be normal to the physical plane and emerge into the etheric. Any change in atomic structure would cause a release of energy - that accounts on one point for the 'light' seen when the saucers appear.

What about 'frequency'? The etheric atoms move shorter distances hence 'tick' faster, like the difference between a short pendulum and a long one. Within the atoms the etheric electron moves in a very much smaller orbit; if the light speed is the same here as on the physical plane their vibration is greater - higher frequency. And there we have a denser matter with a higher frequency. But as we said before, I see no relationship between density, frequency, and 'tangibility'. But the size of the atom and its spacing may be a factor, the atomic structure (arrangement) even more so. If density and frequency were factors of tangibility, etheric matter would be more tangible than the physical, which we know it is not.

Those Saucers which go without any apparent inertia may be altogether etheric, yet visible to us because they are emitting light quanta. Etheric matter not being affected by the earth's gravitic field, or the mass field of the physical plane suffer no inertial effects here. We may be seeing just the luminous radiation, and not the ship itself at all. Except those ships which emerge completely, or those which are of the physical earth, these would be tangible, seeable by reflected light, otherwise sensible to us. These latter are the landed and stationary ships that have been seen.

In continuation, Associate J. Hilliard sends us the following:

C. and C. arrived today -- have read Natalli's little discourse on density twice now. The subject of the relative densities of the various "planes" is rather complex. I think this is partly because we don't see or try to see the whole picture. It is nearly impossible to describe a tree, leaf at a time. We should keep in mind that Natalli is talking about a specific atomic condition not applicable to all atoms, I get this partly from his statement that: "In the atom of your physical world, the nucleus is itself made up of other atoms with electronic bodies."

"Other atoms" can only mean atoms of another plane, i.e., the Etheric. But not all the atoms of another plane are involved in physical atomic structure. Physical atoms are composed of the atom native to all the other planes. Wherever the atom of a higher plane becomes involved in the atomic structure of a lower plane, that higher atom is for the time out of its native plane. It cannot react with other atoms on its native plane which are not involved. (We call them free atoms of a plane). It can and does react with its own kind within the atom of its involvement.

Here's a clue: When an atomic fission takes place in a physical atom certain forms of energy are released. Thus energy is the etheric atom liberated from physical atomic structure, whence it returns to its native etheric plane. (It may be these suddenly liberated etheric atoms, in huge quantities, in the atom bomb blasts which are disturbing the Etherian population -- as much as 'fall-out' disturbs us.)

Further evidence appears in "Scientific American" -- they have now figured out that the neutrino is actually two (physical) electrons going round and round each other like a binary. In about a billionth of a second the system collapses and emits a photon. The emission differs according to whether the electron spin is the same or opposite in the two electrons of the system. The photon is a wave of free etheric atoms -- they disperse and vanish *and the big question is the nuclear physicist's (and I take it from the "S.A." article, "Where in the h--- did it go?") They are puzzled. You see energy, no more than matter is supposed to vanish -- it has to turn up somewhere in some form or other. It does.

- (* that asterisk by 'vanish' means it disappears from the physical continuum. They quite as suddenly become sensible (in atomic bomb proportions) to Etherian folk.)

I believe that not only the neutron and proton are composed of etheric atoms but also physical electrons as "simplest structures". Etheric atoms are, in a similar way, composed of "astral" atoms (astral because I know no other descriptive term familiar to everybody). Astral atoms are again composed of mental atoms and so on up the scale. How far? Who can tell? But we must keep in mind that not all the atoms of a given plane are involved in the atomic structure of the next lower (so-called) plane. Thus a physical atom is in the 'third' analysis composed of mental atoms -- but in order to release its 'energy' onto the mental plane we have to break it physically, etherically and astrally -- three times, that is.

When the atoms of the mental plane involve into astral atoms -- that's an atomic fusion with an energy release, and they vanish from that plane into the next. (Mental into astral). And when the astral atom involves in the etheric atoms that's a fusion in which the atoms seem to vanish, or some of them do -- they become un-sensible on the astral plane. And when Etheric atoms become grouped into physical atoms -- that's a fusion attended with a release of energy

and some of the etheric atoms vanish from the etheric plane into the physical. Fission is a reversal of the process - but always not all the atoms vanish.

I'm giving these descriptive phrases here to present an idea, rather than describe something - look behind the words, please.

So what the heck is density? If we are beings on the mental plane the atomic substances on that plane are tangible to us. (It is different in nature from the physical, however.) If we are beings on the astral (emotional) plane, and by our body structure limited in awareness to that plane, then all the other planes are intangible to us. The astral is then to us the densest. The same for the etheric and physical planes. Density is a function of consciousness, when by density we mean tangibility. In the sense of quantity of atoms of all kinds in a given volume - the volume will contain in greatest number mental atoms. We stop at mental atoms - if we postulate atoms of still higher planes - the higher we go the denser our volume in the same sense (particles per volume). If we ever came to an absolute it would be homogeneous. I think even the Koilon is particulate - but we have to stop somewhere. And beyond the mental plane it doesn't concern us much in three planes above that - not at all.

- John A. Hilliard

P.S.: Arbitrarily assume 7 etheric atoms in a physical electron.

Then the 7 etheric atoms, each, composed of 7 astral atoms, the 49 astral atoms composed of each 7 mental atoms; the physical electron is made up of 3.43 mental atoms, or 49 astral atoms, or 7 etheric atoms, ("or", because involved atoms are not tangible to the consciousness restricted to their native plane). If density means particles per given volume, then our electron is denser with respect to the mental plane than it is with respect to the astral plane or the etheric plane. But each step down involved atoms vanish from their native plane. Vanishment is a function of consciousness. Hence in each step down there are less particles in the composition of the observed particle (atom or electron) - thus a seeming paradox - from the standpoint of particles per volume a physical atom is a group of mental atoms of great density - relative to the mental plane. But from the standpoint of conscious perception of particles per volume - the physical atom is least dense - taking the hydrogen atom as example - four particles.

J.A.H.

Wanted: By Assoc. Dorothy Frood of Ojai, a used copy of Bucke's Cosmic Consciousness. Send in care of BSRA, San Diego and state price.

Wanted: Copies of "The Aurameter" (book by Verne Cameron, compiled by Meade Layne). BSR Hdqrs.

"The Emerald Tablets of Thoth" can be obtained from the Brotherhood of the White Temple, Sedalia, Colo., @ \$2.00 (mention BSRA). 71 pg.

TEXT and PRETEXT

There was (perhaps still is) a professor of philosophy at Cambridge named Wittgenstein, who in 1922 produced a remarkable book, forbiddingly entitled, "Tractatus Logico-Philosophicus". This was directed in large part against the tendency to ask senseless questions in philosophy, and is said to be highly esteemed by all who can understand it. But for the moment, I speak only of the very last paragraphs of this work, which have an unique and refreshing flavor. Let me quote them:

"My propositions are elucidatory in this way: he who understands me finally recognizes them as senseless, when he has climbed out through them, on them, over them. (He must, so to speak, throw away the ladder after he has climbed up on it.)

"He must surmount these propositions; then he sees the world rightly."

"Whereof one cannot speak, thereof one must be silent."

If the principle of this last line were put into application, how many libraries of learned works would be consigned to desuetude! How much argument would be stilled, if semanticists were to inherit the earth!

It has been said optimistically, that if all men truly understood each other, there would be no dissension among them. A pessimist might reply, that if all were known no one could tolerate his neighbor - or be tolerated by him.

"Language was invented by man in order to conceal his thoughts." If so, this is the one invention of man which has proved an unqualified success.

"What is truth?" asked jesting Pilate, and would not stay for an answer." From this the intelligence of the Procurator gains much in stature. It was not left to the moderns to discover that truth is made as the world spins. (I cannot, myself, believe in absolutes).

"If you search for 'truth', it might be well to try and define what the word means to you - and then, going back of that, to define a definition. At this point we can understand the perplexities of Milton's fallen Angels, arguing (in hell) about free will and predestination, 'in wandering mazes lost'. For myself, I return to the old pedanticism, that 'the function of a definition is to state the proximate genus and specific difference'. This does not rescue one from Pandemonium, but it has an air about it!

Once I inquired of a Voice from the 'Other Side': 'I saw the mirage of a lake, but when I came closer there was only dry sand. Which of these things was true?' The Voice replied: 'There were two truths - yet no truth, for both were Maya'.

"All planes are planes of illusion. We change and pass, but only from one illusion to another. This fact is the only 'truth' man can attain to; this incessant change is the only permanence."

"Is it so?" I questioned. "What then of Good and Evil, of High and Low, of Better and Worse?"

"All these" (the Voice continued) "are what you call values; do you think they escape the law of impermanence? All these are man-made. They are guides, they are ideals, they are children of your own thought; they abide for an hour or for ten thousand years, and between the short and the long there is no difference."

"As for That which you call God, His name is the Quest, the Search, and the Desire."

"And the upshot is this, that Change is the child of Time, and Time is the child of consciousness. And these three are One, and all that I have said is full of contradictions and of no worth. This is the ladder of which your philosopher spoke, which, as man climbs falls away into nothingness beneath him."

"I think", I said somewhat wearily, "that acceptance is better than questioning, and silence is better than speech."

"But I cannot understand," murmured the invisible one, "what your word better means". . . .

The Greatest Puzzle of All is the title of a new book by Assoc. Clarkson Dye - a kind of syllabus of evidence for personal survival and communication with the 'dead'. Foreword by a veteran newspaper man and journalist, Stanley Beck, who remarks: "Mr. Dye has a legitimate quarrel with the world of science for ignoring the tremendous field of psychical research; and yet many eminent men have explored, sceptically at first, and have finally reached the same (positive) conclusion. . . Any fair-minded reader will be amazed to note the array of reputable scientists attesting to the reality of the psychospiritual field."

A few statistics quoted by Mr. Dye may be interesting, to those who think the subject negligible. The British and American Societies for Psychical Research contain more than 20,000 volumes, while that of the London SPIRITUAL Alliance has 17,000. Many university libraries (such as Stanford, Harvard, and Swarthmore) have thousands of books. And the role of names of distinguished investigators - such as Geley, Flammarion, Crookes, Bergson, J.B. Rhine, Schrenck-Notzing, A.C. Hardy, Steinmetz, Richet, McDougall, Carrell - would fill many pages. This is an excellent first book in the subject and should have a warm welcome.

Issued by the Westside Pub. Co., Saratoga, Calif. - or order from CHIMES MAGAZINE, Brea, Calif. (77 pgs. Mention BSR in ordering).

MEMORANDUM TO ASSOCIATES & AND ALL FRIENDS OF ROUND ROBIN

SHALL WE CONTINUE TO PUBLISH ROUND ROBIN?

The mimeographer who has done nearly all our heavier mimeo work for the last ten years will soon be obliged, for reasons of health, to close his San Diego office. At BSR Hdqrs we have only an old 'hand-power' machine. It will be next to impossible to use this for the 22,000-odd sheets of a Round Robin issue.

We have not been able to find any local firm to do this work in a satisfactory way and at a price we can afford. The kind of machine needed costs about \$700. We can raise about \$100 of this, which leaves \$600 to go. Several Associates have urged us to 'circularize' all our readers, and at present we do not see any other way to handle the matter.

As a matter of arithmetic, \$1.00 each from all Associates would more than make up the sum required - but it is almost impossible to get enough people to contribute at the same time. But 100 contributions of \$5.00 each, or 50 of \$10.00 would come close to the required amount.

If we do not publish a periodical of some kind, the BSR will simply fade out of existence, leaving (unlike the Cheshire cat) not even a smile behind. We shall have no means of contact and mutual information. Yet the BSR does have certain data and ideas which are important and should be made available. It should be continued as a form of public service.

The next Round Robin would be dated June 1, 1955. We need the new mimeo. machine in operation by the first of May. We see no alternative but to put this problem up to our friends. We can call it the E.M.FUND ("electro-motive force, but can mean electric-mimeo-fund too). And we would like to publish the names of donors, with their individual permission.

IF YOU CAN AND WILL HELP ON THIS, TRY TO DO SO SOON.

Meade Layne, Director.

LETTER FROM
HONOLULU-

Assoc. Riley Crabb writes in part: "The only reference to flying saucers in either of the two English language dailies here was in connection with the pre-eruption ghost stories on the Big Island, Hawaii. A rash of phenomenal happenings always occurs before a big eruption, and this time was no exception. . . It may be that the veil between the two worlds becomes thinner as the result of changing pressures between the others, so that other-world entities can manifest more easily. . . .

One of our Theosophists was on the Big Island for a month before the eruption. He did see the twin light phenomenon, resembling dimly lit automobile headlights, moving along over brush and stone near the saddle road. . . .

The Saturday night expedition (of the Advertiser, Honolulu) produced little if anything. However, pictures were taken and a story written, and the package of material placed on a Sunday morning plane at Hilo, Hawaii airport. Five people saw this package handed to the pilot before the take-off. When the plane arrived at Honolulu - no package! Embarrassed airline officials really went over that plane, with no luck. That's the best ghost story of them all, for my money!"

(Assoc. Riley Crabb, editor and journalist, is also President of the Honolulu Lodge of the Theosophical Society in Hawaii. In his letter quoted above he adds, that he is setting up apparatus for the infra-red electric "eye" as a 'saucer' communication device).

PIG, OR PELE'S
SWEETHEART??

(Experiences of a group of sightseers in the Kapeho eruption area, March 1, '55. Told by Miss Verna Cacal, in the Hilo Tribune-Herald of March 4, '55. "We were stone-sober" she writes, when all at once we saw --

"Queer bright lights coming at us down the road. They made me feel funny since they weren't car lights but an odd sort that kept bobbing up and down. I told the rest to look, and they did. The lights soon were right in front of the car when suddenly they turned to the left and all of us looked to behold a beautiful black pig with shining black fur. It looked directly at us as it turned and disappeared in direction of the eruption area".

"Relating the experience to a Hawaiian neighbor (the Tribune article continues), one of the group, Mrs. Guinan, was told that it possibly was Kamapua, Madame Pele's sweetheart, who turns into the form of a pig when sighted by human eyes. He is supposed to control all the land from the Hamakua side of Wailuku bridge all along the Hamakua coast" (thus dividing the island with Pele). . . .

(Cr. Assoc. Riley Crabb. for clip. He adds a memo. about two fireballs seen over the Pacific recently). Also cr. Martha Stermer, both items; Holualoa, Hawaii.

PHOTOGRAPHS OF AEROFORMS (UFO's) -

These can be obtained, while the supply lasts, from August C. Roberts, 443 Ogden Ave. Jersey City 7, N.J. Available at this date, March 23, '55, are the following:

Tower sightings of Saucer over NYC. July 28, '52 -- 3 flash bomb Photos -- The Passiac photos, of July 29, '52 -- Copy of lab. report, and photo of some of the metal, from the struck sign, New Haven, Conn., Aug. 53 ("fireball case") -- 2 photos of hole made in sign, front and rear view -- Jersey City mystery lights, thru refraction grating (v. Pageant for Jan. 1953) -- Photo the shattered or interlocking glass (close-up), 3/4" thick, from glass door.

All of these are on 8 x 10" heavy photo paper. Increased cost compels Mr. Roberts to fix his price at \$1.00 for each print, which is not excessive for material of this kind. Please order from Mr. Roberts, NOT from BSR Hdqrs. There will probably be no further prints made after present supply is exhausted.

The American Philosophical Association, Eastern Division, devoted the last session of its December meetings to a symposium on psychical research and parapsychology generally - an almost epoch-making event and a very encouraging one. We have space here, however, only to note the unusual comments of Professor Ducasse, who holds that parapsychological phenomena "are important whether they really occurred or not..."

'If they did not occur as reported, still the fact that such reports are made and accepted by responsible people is itself of great psychological interest (delusion, credibility etc.); if they did really occur they are important in the psychology of orthodox adverse prejudice. . . 'Paranormal phenomena are of scientific value even if not experimentally established . . . they establish the existence of otherwise unsuspected ranges of possibility ... '

The truly striking phenomenon, of course, is that the A.P.A. should listen at all to such sentiments and discuss them, as it were, in broad daylight. There is an excellent write-up of this APA meeting in the NEWS-LETTER of the Parapsychology Foundation: pub. at 500 - 5th Ave., N.Y.C.36. Per copy, \$1.00.

THE AURAMETER seems to be an instrument of 'infinite variety.' Assoc. Omar MacDonald uses it with much success in the detection of Uranium ores, and we quote him in part: "During the past year I have been in close touch with mining men and prospectors in search of Uranium and precision

with the Aurameter has progressed steadily... It is always two or three seconds ahead (of other instruments used). It is not affected by the build-up of radiation from snow-covered areas, nor by fall-out from bomb tests, nor by gamma radiation loose in the atmosphere. When the Aurameter reads it always means a bed of sands or rock with ore present.

One motion serves for me to locate Uranium types and another separate movement comes over oil deposits and gas domes. . . . As many people know, the greatest part of such work is the exploration, development, and earth moving. Finding uranium is relatively easy, but getting it out of the ground is a problem. But where the aurameter registers, it is worth while to go down in that spot. The search now is for stuff below 90 ft. and even down to 800-1000 ft., and that is where the aurameter works. . . . It does not respond in the same way to everyone, of course."

Assoc. MacDonald's personal interest is commercial, but he seems to have responsible business connections and a number of promising hold - ings. He asks if we would care to mention the matter in RR. Anyone interested should write to him direct, at P.O. box 11, Montrose, Colo.

Something to think about - but no guarantees: An Associate writes -

"I have discovered two substances that are effective in protecting the human body from radiation: sodium thiosulphate and calcium biosulphide - the last a very powerful antiseptic. R.L. is working on a tablet to approximately the same thing. (Dr. George) Williamson stated (at Giant Rock) that television and radio could be used to nullify the poison by changing the wave lengths. Persons can be protected by radiesthesia. This is the immediate project. . . . See, Life Magazine article, Vol. 38, No. 12, March 21, '55, begin pg. 33, re cobalt et cet."

(The magazine article referred to is to be highly recommended. ML)

Radioactive rains in Japan: "Analysis showed that the radioactive elements contained lanthanum 140, tellurium 132, iodine 131. . . . Sept. rains in Honshu registered 100,000 Geiger counts per minute per liter of water." All r-a rains came in from the direction of Siberia. This data from paper read by Dr. Yasuo Miyake of the Japanese Weather Research Bureau.

 Further on the same topic: U.S. NEWS of March 25, '55 carries an elaborate article. "proving" the complete harmlessness of the A-Bomb fall-out. To allay alarm is always laudable, provided (a) there is no cause for it, (b) or it is too late to repair damage. Also, after ten years of official denial of the aeroforms, public confidence in such utterances is somewhat less than unshakable.

REPORT ON THE DROSNES-LAZENBY cancer treatment -
by FRANK EDWARDS

1. Excerpt from broadcast of February 15, 1950:

"All these people have several things in common. They were all cancer patients, examined and treated by qualified medical experts and released as incurable. All of them were given but a short time to live, yet every one of them is alive and improved tonight - long after their allotted time. They all had cancer, as their hospital records prove

"And AFTER they had been given up by the various hospitals which could do no more for them, they were all treated at a little free experimental cancer clinic in Bloomfield, a section of Pittsburgh. The clinic has had a hectic career. It is opposed by the local medical society there. The two people who started it ... were convicted of practicing medicine without a license; but last week the Court declared that the jury had erred, and granted a new trial. In the meantime two respected physicians have been donating their time and skill to the clinic. Nobody gets paid at that clinic - and they will treat only cancer cases which have been given up by hospitals. The treatment is free, but the patient must have a biopsy showing that he does have cancer, and that it has been pronounced incurable.

"And the treatment? Just the extract - a bitter brown extract from a mould that is grown on a mixture of wheat, yeast, and salt. Nothing radical about that, for penicillin, too, is made from a mould . . . The official medical group in Pittsburgh won't touch it with a ten-foot pole; but several physicians who have sent patients to the clinic as a last resort are admittedly amazed. The chief chemist of one of the nations largest drug companies said to me: 'I am thoroughly familiar with the clinic and the cases - it's the most amazing thing I've ever seen - I can't explain it.'

"Please note, I am merely reporting to you facts which I obtained from the doctors, the hospital records and patients themselves. Nobody at this time is calling this treatment a cure - but the facts remain. . .

One year later, in February 1951, again in February 1952, in March of 1953, and finally in July of 1954 Frank Edwards gave supplemental reports by broadcast, on case histories and the progress of this treatment. This last report ends with the following sentences:

"The findings of this clinic were ignored by organized medicine ... the clinic was ridiculed. As of this date the Drosnes-Lazenby Clinic has treated more than 1000 cancer patients ... has more than a dozen patients alive and well from four to six years beyond the time when big hospitals sent them home to die. What happened to them? Nobody knows - least of all organized medicine, which can only reply with a sneer.

"FOR YOUR INFORMATION" *ROUND ROBIN:

Volume I, February, 1945 to December, 1945: Numbers I to XI inclusive.

Volume II, January, 1946 to December, 1946: Nos. I to XII inclusive.

Volume III, January, 1947 to November-December, 1947: Nos. I to VIII, inclusive.

Volume IV, January, 1948 to December, 1948: Nos I to IX, inclusive.

Volume V, February, 1949 to September, 1949: Nos. I to VI, inclusive.

Volume VI, January, 1950 to March-April, 1951: Nos. I to VI, inclusive.

Volume VII, May-June, 1951 to March-April, 1952: Nos. I to VI, inclusive.

Volume VIII, May-June, 1952 to March-April, 1953: Nos. I to VI, inclusive.

Volume IX, May-June, 1953 to March-April, 1954: Nos. I to VI, inclusive.

Volume X, May-June, 1954 to March-April, 1955: Nos. I to VI, inclusive.

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*The foregoing list simply indicates that we have issued these ROUND ROBINS to date (the current one being X-6 -- March-April, 1955), but does NOT mean that we can supply all of these.

In referring to articles in back issues, please make your reference as specific as possible, since we do not have an index covering the total contents of all these issues.

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BOOK DONATIONS; Assoc. Edw. S. Schultz suggested we ask for donations of 'not-wanted books', with permission to sell & apply proceeds to BSR operation fund. Books donated to date amount to 68, sent us by the following donors:

E.S.S., Buffalo, NY - Mrs L.L. Carino, Ormand Beach, Fla. - M.D. Lewis, Washn., D.C. - Mrs Dorothy Costa, St. Louis, Mo., - Dr. W.K. Brown, San Diego, Calif. - Mrs & Mr. Gilbert Ryan, Santa Barbara, Calif. - Mrs Sally Bainbridge, Loveland, Colo. - William Kullgren, Atascadero, Calif., George Owen, ... Miss Julia Hart, Ferndale, Wash'n. - Mrs. H.C. St. John, Lakeside, Calif.

Nearly all of the 68 books mentioned are salable, or will sell eventually at our reduced prices, and we greatly appreciate this much needed help. Will other Associates also help in this way? FOR LIST OF THESE BOOKS, SEE "BSR BOOK CLEARANCE" PAGE, as of April 1, '55, included herewith. (ML)

THE NATIONAL HEALTH FEDERATION IS BORN

Today, the American people face the perilous threat of losing the last vestige of freedom in matters relating to their health. The overwhelming evidence forces one to conclude that there exists in our Country today a giant, octopus-like, medical monopoly reaching into every household of the land and affecting every American whether he realizes it or not. Apparently the program of this monopoly -- this conspiracy -- includes the complete destruction of the natural and harmless methods and schools of healing, the stifling of honest and progressive medical research in the fields of the dreaded diseases and the complete subjugation of the American people in all matters relating to health.

To become convinced of the existence of such a monopoly, one need only review the stories of the ridicule, the pressure and the persecution heaped upon Dr. Koch, Dr. Harry Hoxsey, Dr. Andrew C. Ivy, Dr. Lincoln and others who have developed at least reasonably effective methods of treatment for the cause of cancer. Not only have the men been slandered and persecuted but also the remedies in some instances, have been prohibited by the government from interstate shipment. These stories point to a conspiracy to prevent the development of a cure for cancer. For additional evidence, one need only take note of the number of states in which bills have been introduced into the legislature to prohibit the sale of such simple items as vitamin and mineral supplements without a prescription written by a physician authorized to prescribe narcotic drugs. Or, one may note the current efforts to effect compulsory, mass medication. Or, the current, arbitrary regulations of the Federal Food and Drug Administration requiring the "prescription legend" on physical therapy equipment to prevent their future purchase and use by the members of the non-medical professions. Or, the many examples of persecution of the courageous and progressive medical physicians who dare to use methods not approved by the American Medical Association. And surely we must all become horrified on learning that during one year alone in the United States 100,000 pounds of dyestuffs known to cause cancer in animals were approved by the Federal Food and Drug Administration for use in our foodstuffs.

This perilous state-of-affairs has been permitted to develop because the public never has had a powerful, organized voice to speak in their behalf in these matters of health. Consequently, our Congress, legislatures and government bureaus have yielded to the powerful and relatively unopposed pressure of special interests and the medical monopoly.

Now, at long last, with the founding of the National Health Federation, the American people now have a voice to speak out in their defense for the protection and the preservation of the health freedoms of the American people. The National Health Federation opposes medical monopoly on all fronts and works unceasingly to restore and preserve freedom from the dictates of special interests or the medical monopoly when their acts are not inimical to the best interests of the people.

The National Health Federation is a rapidly growing organization made up of zealous people in all walks of life. These people are organized into small working units (called "Local Chapters") in many parts of the Nation. Where there are sufficient numbers of members, they are organized also into strong county and state organizations capable of dealing with local or statewide health problems.

It may be said that the National Health Federation has a "grass roots" origin -- it essentially is an organized crusade of the public against the acts and practices which are detrimental to the health of this Nation's people and it is the united strength of all the members throughout the Country that makes possible the effectiveness of the national organization functioning on a national level.

The National Health Federation provides three classes of membership: (1) Regular, (2) Active, and (3) Sustaining. Regular members are those who are sincerely interested in the objectives of the organization, who have a desire to participate in the movement and who will pay annual dues of \$2.00. Active members are those who are sufficiently interested in health freedom to pay annual dues of \$5.00 and, in addition, to secure not less than ten regular members to work with him as a unit, called a Local Chapter, in matters relating to health and welfare. Sustaining members are individuals, firms or corporations who desire to assist in the work of the organization by paying annually the sum of \$25.00 or more.

The organization of the National Health Federation is a democratic structure. Its policies and program are formulated by a Board of Governors elected by the active and sustaining members. The Board is composed of representatives from each of the states in which a state organization has been chartered as well as members-at-large representing the viewpoints of each of the healing professions, the health food industry, the manufacturers of food supplements and of therapeutic equipment, the organized groups engaged in spiritual healing, etc. The National Health Federation is a non-profit, non-membership liability corporation and its membership roles are held in the strictest confidence. Members are kept informed of the activities of the organization through the BULLETIN sent to all members each month.

The National Health Federation has a broad program but it is a program that will benefit you and every other American. This program can be successfully carried out by the uniting together of the freedom-loving Americans who sense the critical need for an organization of this type. The success of the organization depends upon your support -- give it that support today by joining and working with it in the fulfillment of its objectives. Tell your friends about this new movement and urge them to join also. Use the convenient membership form below and mail to the National Health Federation, 2452 Van Ness Avenue, San Francisco 9, California.

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I wish to become a REGULAR MEMBER of the National Health Federation and am enclosing \$2.00 for my 1955 dues.

I wish to become an ACTIVE MEMBER. Please send me a kit containing applications for enrolling regular members including literature and instructions.

I wish to become a SUSTAINING MEMBER and am enclosing \$_____ (minimum fee \$25.00) to support the objectives of the organization.

Name _____

Address _____

Mail to the National Health Federation, 2452 Van Ness Avenue, San Francisco 9, Calif